## IOFFICIAL CC

SUBORDINATION OF LIE

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/20/2004 10:42 AM Pg: 1 of 3

ACCOUNT # 29-6100157082

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 8TH day of JANUARY, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0400811367 made by ARKADIUSZ SIEMIANOWICZ AND DOROTA SIEMIANOWICZ, BORROWER(S) to secure an indebtedness of \*\*SEVENTY FIVE THOUSAND, FOUR HUNDRED THIRTY SEVEN, REDUCED TO FIFTY THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-10-401-100-1476

Property Address: 9737 FOX GLEN DRIVE # 4A, NILES, II., 60714

PARTY OF THE SECOND PART: WASHINGTON MUTUAL PANK, FA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR 02s refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed small be subject and subordinate to the lien of the Party of the Second Part dated the 31 day of March and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 04/114667 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*NINETY THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

**DATED: MARCH 30, 2004** 

Engel, Consumer Banking Officer

0411146073 Page: 2 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, Melissa Luszowiak. a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/see signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 30TH day of MARCH, 2004.  Melissa Luszowiak, Notary  Melissa Luszowiak, Notary  Melissa Luszowiak, Notary
Commission Expires December 3, 2007
SUBORDINATION OF LIEN (Illinois)
FROM:

Mail To:

TO:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 0411146073 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 64-38-27504

Date: MARCH 31, 2004

Property Address: 9737 N. FOX GLEN DR. # 4A, NILES, ILLINOIS 60714

**EXHIBIT "A"** 

## LEGAL DESCRIPTION

Unit No. 9737-4A in Terrace Square Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25132652, as amended from time to time, in the Southeast 1/4 of Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.