## CERTIFICATE OF RELEASE COPY

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Date: 04/12/04	Doc#: 0411147065 Eugene "Gene" Moore Fee: \$26.00
Order Number: 1301 004325275	Cook County Recorder of Deeds Date: 04/20/2004 08:00 AM Pg: 1 of 2
Name of mortgagor(s): PRAKASH G SANE ANJALI P SANI	E
2. Name of original mortgages: INTERSTATE BANK	
3. Name of mortgage servicer (it ary): WASHINGTON MUTUAL	BANK
4. Mortgage recording: Vol.: Page:	Document No.: 92848187 1-6035 7479
5. The above referenced mortgage has been paid in accordance with the mortgage or mortgage servicer or its successor in interest to t	the payoff statement, and there is no objection from
6. The person executing this certificate of release 1; an officer or authorized and licensed to transact the business of mauring titles Section 30 of the Mortgage Certificate of Release Act.	duly appointed agent of a title insurance company to interests in real property in this State pursuant to
7. This certificate of release is made on behalf of the mortg gor or or part of the property described in the mortgage.	a person who acquired title from the mortgagor to all
8. The mortgagee or mortgage servicer provided a payoff statement.	/h.,
9. The property described in the mortgage is as follows: Permanent Index Number: 31-23-102-018-0000 Common Address: 1035 EVERGREEN CIRCLE OLYMPIA FIELDS, IL 60461	
Legal Description: SEE ATTACHED LEGAL	4
Greater Illinois Title Company	0.
By: LINDA A. PERAZZOLO Address: 930/WEST/175TH STREET, HOMEWOOD, IL 60430	955.
Telephone No.: (708) 957-7000	T'S OFFICE
State of Illinois  County of  This Instrument was acknowledged before me on 1/12/01 by  Illinois Title Company	in (A)  In which as (officer for/agent of) Greater
Illinois Title Company.	1 4 Shifter
	Sludy & XXX My
Notary Public My commision expires on	* OFFICIAL SEAL*  **BEVERLY E. BITSKY  **Notary Public, State of Illinois **
	My Commission Expires 09/16/06

Return to:

Prepared by: LINDA A. PERAZZOLO

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 4 IN OLYMPIA BLUFFS SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 10, 11 AND 12 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 3638070 IN BOOK 88 OF PLATS PAGE 16, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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