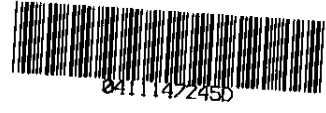


SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL



Doc#: 0411147245 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/20/2004 11:39 AM Pg: 1 of 2

THE GRANTOR 4715 MALDEN L.L.C. an ILLINOIS LIMITED LIABILITY COMPANY organized and existing under the virtue of the Laws of the State of ILLINOIS for and in consideration of Ten & No/100----(\$10.00)-----DOLLARS and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

MIT 4336172

JENNIFER LY BLACK AND MARK A MITCHELL

as ~~Joint Tenants and Not as~~ ~~tenants in Common~~ whose address is 3323 N. Seminary, Chicago Illinois the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 04-08334083 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject to:

ALL THE RIGHTS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000

Address(es) of Real Estate: 4715 N. MALDEN UNIT 1S CHICAGO, ILLINOIS 60647

PLEASE

By: [Signature] (SEAL)

PRINT OR TYPE NAME(S)

Its: Manager

BELOW

SIGNATURE(S)

(SEAL) (SEAL)

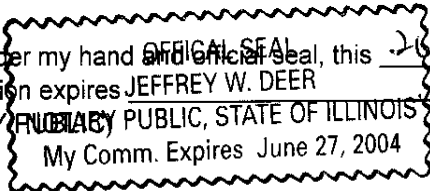
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 20th day of March, 2004 Commission expires JEFFREY W. DEER (NOTARY PUBLIC, STATE OF ILLINOIS My Comm. Expires June 27, 2004)

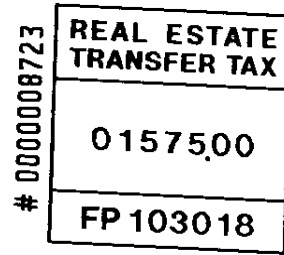
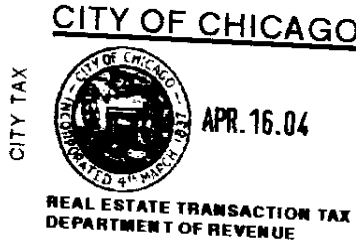


[Signature]

# UNOFFICIAL COPY

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

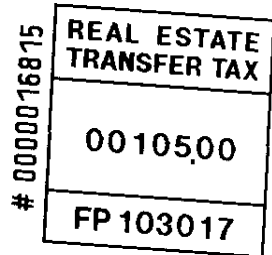
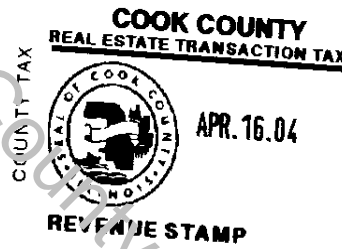
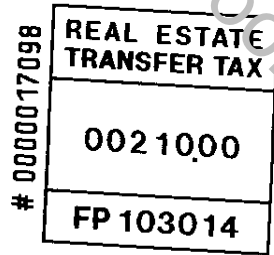
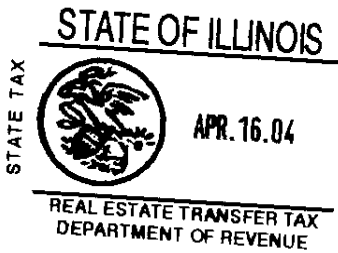
PAGE 1



### LEGAL DESCRIPTION

of premises commonly known as 4715 N. Malden Unit 1S Chicago, Illinois 60640

UNIT NO. 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 04-08330083 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Christine Zyzda ESQ.

19 S. LaSalle Suite 1300

Chicago, Illinois 60603

Jennifer Blackwell and Mark Mitchell

4715 N. Malden Unit1S

CHICAGO, ILLINOIS 60640

PAGE 2