## **UNOFFICIAL COPY**



Doc#: 0411147202 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/20/2004 10:04 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000211193942005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In: of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-c.aim unto:

Name(s)....:

Address....:

LASALLE BANK NATIONAL

**ASSOCIATION** 

Property

7121 LAVERNE # 2A,

TINLEY PARK,IL 60477

P.I.N. 28 19 306 014 1004

heir, legal representatives and assigns, all the right, title interest, claim, or ceman's whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/18/2003 and recorded to the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030438394, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of April, 2004.

Erika Salcedo

Assistant Secretary

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## **UNOFFICIAL COPY**

#### STATE OF CALTIORNIA

#### COUNTY OF LOS AUGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ms ru nent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrurien; as a free and voluntary act, for the uses and purposes therein set

Given under my hand and official seal, this 05 day of April, 2004.



lared Crane, Notaly public Commission expires 03/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LASALLE BANK NATIONAL ASSOCIA ("O 7121 LAVERNE LN APT 2A TINLEY PARK, IL 60477

Prepared By: C. Williams

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal Description: UNIT 2A, IN TIFFANY PARK CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF LOTS 13 AND 14 (EXCEPT THE EAST 12 1/2 FEET OF LOT 14) IN SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, TRUSTEE, TRUST NUMBER 295 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22211890 AND AMENDED BY DOCUMENT 22512663, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

