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Doc#: 0411147213 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/20/2004 10:15 AM Pg: 1 of 3

This instrument with be recorded in:
COOK County, II.
Recording Requested IN:
Green Tree Servicing ILC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15007738 LPS #: 2443182 Bin #: 033104-2

KNOW ALL MEN BY THESE PRESFNIS
THAT Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/16/2003 made and executed by DARREL T ANTONELLI, MARRIED AND JANET M ANTONELI, MARRIED to secure payment of the principal sum of \$22457.50 Dollars and interest to CONSECO BANK, INC. in the County of COOK and State of IL Recorded: //25/2003 as Instrument #: 0320648228 in Book: -- on Page: -- (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 24-31-214-040.0000

Property Address: 424 SHADOW CREEK DR, PALOS HEIGHTS, IL 60463.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT. THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 05, 2004.

Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah as Mortgagee

Marsha B Van Dam, Authorized Agent

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ON April 05, 2004, before me Amberlee Ortiz, a Notary Public in and for the County of Maricopa State of AZ, personally appeared Marsha B Van Dam, Authorized Agent, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

Amberlee Ortiz

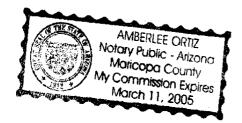
Notary Public

Commission Expires: Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780 St1.
CONTO

(MIN #:)

4/23/2004

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EXHIBIT A

Loan#: 15007738 LPS#: 2443182 Bin #: 033104-2

NOW TORRENS LAND

PARCEL 1: LOT 92 OF WESTGATE VALLEY ESTATES UNIT 2, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NUMBER 09103789, IN COOK COUNTY,

PARCEL 2: AN EASEMENT FOR THE ENJOYMENT AND USE OF THE COMMON AREAS AS DISCLOSED ON EXHIBIT A OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION, RECORDED MAY 13, 1999 AS DOCUMENT 99465828.
BEING THE SAML PROPERTY CONVEYED TO DARREL T ANTONELLI AND JANET M ANTONELLI, FROM PRAIRIE BANK AND TRUST CO., BY DEED DATED 10/06/00 AND RECORDED 12/01/00 AND DEED DOCUMENT #00940848 IN THE OFFICE OF THE

RECORDER OF DEEDS OF COOK COUNTY, STATE OF ILLINOIS.