

# UNOFFICIAL COPY



Doc#: 0411147314  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/20/2004 02:58 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, (IL)  
Recording Requested By:  
Midland Mortgage Co (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0046476159 LPS #: 2448744 Bin #: 040604-7



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/19/1997 made and executed by JOHN E. MATTHEWS SR. AND MINNIE HOGSETT-MATTHEWS, HUSBAND AND WIFE to secure payment of the principal sum of \$117536.00 Dollars and interest to MORTGAGE SERVICES UNLIMITED, INC. in the County of COOK and State of IL Recorded: 7/14/1997 as Instrument #: 97-503160 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A

**Tax ID No. (if applicable):** 15-08-116-003

**Property Address:** 1509 SPENCER, BERKLEY, IL 60163.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 13, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY \_\_\_\_\_  
Michelle Barney, Vice President

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3XJ

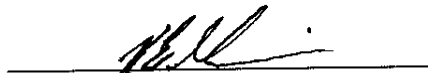
# UNOFFICIAL COPY

STATE OF CA

COUNTY OF Orange

ON April 13, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

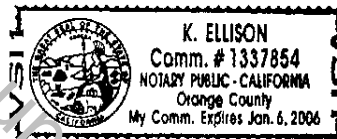


K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
4/24/2004



4/29/2004  
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Property of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0046476159 LPS#: 2448744 Bin #: 040604-7



**LOT 394 IN J.W. MC CORMACK'S WESTMORELAND, A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N.: 15-08-116-003**

Property of Cook County Clerk's Office