UNOFFICIAL CO

Doc#: 0411148122

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/20/2004 11:24 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by SHERYL COHEN SHERYL COHEN Dated 6-26-02, and Recorded in the office of the Recorder of ti County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0020774852**,do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and or said document, and in consideration thereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 4/6/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

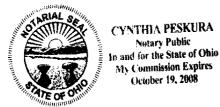
0411148122 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-(LUY)\HOGA COUNTY, OHIO MY COMMISSION EXPIRES:

Office

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

SHERYL COHEN PO BOX 5570 CLEVELAND OH 44197-1201

UNOFFICIAL COPY

Legal Description

PARCEL 1: UNIT 20-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM AS DEILIEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24773994, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25773375, AS AMENDED FOR THE PURPOSE OF INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 17-04-424-051-1176

20774852