

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0411101350

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/20/2004 12:00 PM Pg: 1 of 2

Loan Number: 0433788254

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLIE BELL, LAVERNE A BELL

Original Mortgagee(S): HOME MORTGAGE INC

Original Instrument No: 0020253031

Date of Note: 02/21/2002

Original Recording Date: 03/06/2002

Property Address: 9043 S Greenwood Ave Chicago Chicago, IL 60619

Legal Description:

LOT 22 IN BLOCK 4 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN CALUMET CHICAGO CANAL AND DOCK COMPANY SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 25-02-117-021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2004.

Jp Morgan Chase Bank (FKA
Chase Manhattan Bank) as
Trustee

== Kenneth E Palmer Jr ==

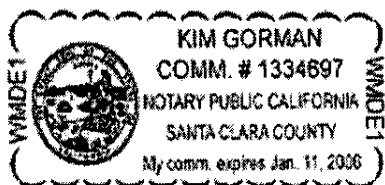
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 04/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office