## UNOFFICIAL COPY

RECORDING REQUESTED BY Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0411101351

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/20/2004 12:00 PM Pg: 1 of 2

Loan Number: 043404028

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA A SLAPPEY

Original Mortgagee(S): MATRIX FINANCIAL SERVICES CORPORATION

Date of Note: 05/1+/2002 Original Instrument No: 0020928714

Original Recording Date: 08/23/2002

Property Address: 3006 Sherwood Ave Markham Markham, IL 60426

Legal Description:

LOT 20 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1955 F.S. DOCUMENT NO. 16271151, IN COOK COUNTY, ILLINOIS.

Pin #: 28-24-101-021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of C4/13/2004.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA 1 City/County of Santa Clara

This instrument was acknowledged before me on 04/13/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp. Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

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