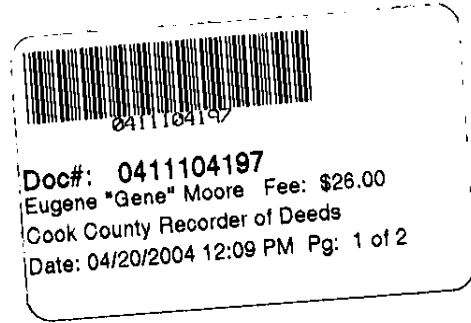


# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE


Law Title Order Number: 200589U

Date: 03/03/04

1. Name of Mortgagor(s):  
LEONARD T. JAGLA AND JOANN C. JAGLA
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): WELLS FARGO HOME MORTGAGE
4. **Mortgage recording Document Number(s):**  
**0321818039**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from MIDWESTERN MORTGAGE BROKERS and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number:** 02-26-308-010-0000  
**Address:** 2073 ADAM STREET, ROLLING MEADOWS, IL 60008  
**Property Legal Description:** See Attached Exhibit "A"

Law Title Insurance Company

By:   
KELLI JO CIDLIK

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173  
Phone: (847)605-8698

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN STE 101  
LISLE IL 60532

State of Illinois, County of COOK  
This instrument was acknowledged before me on 03/03/04 by KELLI JO CIDLIK  
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200589U

The land referred to in this Commitment is described as follows:

LOT 154 IN PLUM GROVE COUNTRYSIDE UNIT NO. 6, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1963 AS DOCUMENT NUMBER 18828918 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office