Prepared By: HEATHER GORDON Doc#: 0411104267 5100 NORTH HARLEM AVENUE Eugene "Gene" Moore Fee: \$26.00 HARWOOD HEIGHTS, ILLINOIS 60656 Cook County Recorder of Deeds Date: 04/20/2004 02:30 PM Pg: 1 of 2 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLIN01S 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 644230285 FOR VALUE RECEIVED in cundersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, THC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 2004 executed by HANNA KAKO AND FAEZA THEMO, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE JF ILLINOIS and whose principal place of business is 5100 NORTH HAT.LEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Leccription) described hereinafter as follows: Commonly known as 2724 WEST RASCHER, CHICAGO, ILLINOIS 60625 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGA 'S PANCORP, INC STATE OF ILLINOIS COUNTY OF COOK before 2004 APRIL 12. (Date of Execution) me, the undersigned a Notary Public in and for said By: ART A. POMERANTZ County and State, personally appeared HS: PRESIDENT ARI A. POMERANTZ known to me to be the PRESIDENT and Bv: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: UNDERSIGNED pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

Notary Public _

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

UNIT 2W ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2724 WEST RASCHER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24447489, IN SECTION 12, RA.
40 NG.
ATY, ILL.

OR COLUMNIA CLERK'S OFFICE TOWNS P 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-12-210-058-1002