

# UNOFFICIAL COPY



Doc#: 0411104282  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/20/2004 02:41 PM Pg: 1 of 3

STEWART TITLE OFFILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

Return To:  
Post Closing Department  
Union Planters Bank  
100 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:  
Theresa K Ensey



## ASSIGNMENT OF MORTGAGE

32

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 621 Plainfield Rd, Ste 310, Willowbrook, IL, 60521 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated April 7, 2004, made and executed by Leroy W Johnson and Barbara S Johnson,

371588

to and in favor of Boardwalk Financial Services Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:07-31-103-021

Property Address:1430 Cypress Ave, Hanover Park, IL 60133-3706

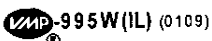
such Mortgage having been given to secure payment of one hundred fifty-three thousand seven hundred and 00/100 (\$ 153,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0411104281 ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97



Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896290834

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896290834ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Boardwalk Financial Services Inc  
(Assignor)

\_\_\_\_\_  
Witness

By: Susan Lawder Ozzie  
(Signature)

\_\_\_\_\_  
Attest

## ATTORNEY IN FACT

\_\_\_\_\_  
Seal:

State of Illinois  
County of Kane

This instrument was acknowledged before me on April 7, 2004

by Susan Lawder  
as Attorney in fact

of

Theresa Kensey



File Number: TM139670

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**LEGAL DESCRIPTION**

Lot 21 in Block 14 in Hanover Highlands, a subdivision of the South 1/2 of the Northwest fractional 1/4 and the North 49 acres of the Southwest fractional 1/4 of Section 31, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded on May 10, 1962 as document 18471876, in Cook County, Illinois.

**Commonly known as:** 1430 Cypress Avenue  
Hanover Park IL 60133

Property of Cook County Clerk's Office