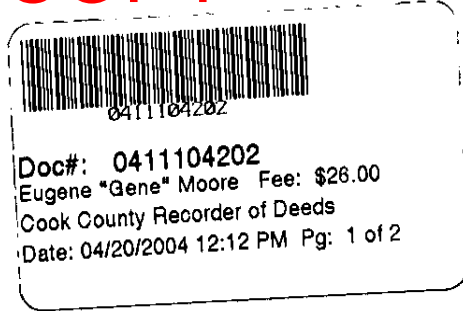


UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 03/19/04

Law Title Order Number: 196642K

2

1. Name of Mortgagor(s):
TOMMY GONZALEZ
2. Name of original Mortgagee: PLATINUM CAPITAL GROUP ASSIGNED TO CHASE MANHATTAN MORTGAGE CORP
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE CORP. AND MIDAMERICA BANK
4. **Mortgage recording Document Number(s):
DOC#0010546492 ASSIGNED TO DOC#0010856408 AND DOC#0020155459**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE CORP AND MIDAMERICA BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 915/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-17-310-020-0000

Address: 4049 NORTH MOBILE, CHICAGO, IL 60634

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Blanca Boyas
BLANCA BOYAS

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/19/04 by BLANCA BOYAS
as (officer for/agent of) Law Title Insurance Company.

Christina Seplak
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532



UNOFFICIAL COPY

Exhibit A

Legal Description:

THE SOUTH HALF (S 1/2) OF LOT 20 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST HALF (W 1/2) OF THE SOUTH/WEST QUARTER (SW 1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office