## UNOFFICIAL COPY

## WARRANTY DEED

Statutory (ILLINOIS) (Individual to Individual)

THE GRANTORS, GERALD W. SMITH & JOLIE SMITH, as husband and wife, of the Village of Schaumburg, County of Cook, State of Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) in hand paid, CONVEY and WARRANT to:

RENEE MUCCZKOWSKI and ERIK TABBERT not in Tenancy in Common, but in JOINT TENANCY of 237 Driftwood Lare, #2D, Schaumburg, IL 60193, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: UNIT 3125-RD? IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHVEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 0 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIP .: MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974

AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE CAFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "G"-3125-"ND2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME.

SUBJECT TO: General real estate taxes for the year 2003 and subsequent years; zoning and building laws and ordinances, building, building lines, restrictions, conditions, covenants and easements of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number: 07-24-303-017-1316

Address of Real Estate: 237 DRIFTWOOD LANE, #2D, SCHAUMBURG, IL 60193

2004.

-OVER-

Doc#: 0411105066

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 04/20/2004 11:28 AM Pg: 1 of 2

(For Recorder's Use Only)



## **UNOFFICIAL COPY**

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GERALD W. SMITH	JOLIE SMITH (SEAL)
This instrument was prepared by Buckun & Buck	un, P.C., 564 North 83, Grayslake, Illinois 60030-1326
State of Illinois )  SS.	
County of ( )	
I, the undersigned, a Notary Public in	n an for said County, in the State aforesaid, DO
HEREBY CERTIFY that GERALD W. SMIT	H and JOLIE SMITH, are personally known to me
to be the same persons whose names are subsc	cribed to the foregoing instrument, appeared before
me this day in person, and acknowledged	that they signed, sealed and delivered the said
instrument as their free and voluntary acts, for	r the uses and purposes therein set forth, including
the release and waiver of the right of homestea	ıd.
	ł
Given under my hand and official seal, this	day of, 2004.
	0,
Sworn and subscribed to	4hx
me this $\underline{\hspace{0.1cm}}$ day of $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ $\underline{\hspace{0.1cm}}$ , 2004.	
Witness my hand and official seal.	1 Janua Mwillself
"OFFICIAL SEAL"	Notary Public (
Notary P. L. Willsey	
My Commission Exp. 10/01/2005	
	Cook County
STATE OF ILLINOIS	REAL ESTATE TRANSACTION TAX
REAL ESTATE TRANSFER TAX	REVENUE STAAP APR 13'04 (
PR 13'04 DEPT. OF 7 8. 5 0	
	A Company of the Comp
Mail to:	Send Subsequent Tax Bills To:
Hymen & Blair PC (092093) 750 W Lake Cook RD 96995	ENK J. Tablect
750 W Lake (00 L 19)	237 Driftwood in.

Buffalo GROVITI 60000