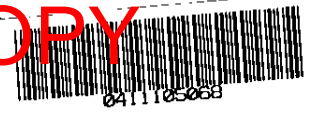


UNOFFICIAL COPY



Doc#: 0411105068  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/20/2004 11:31 AM Pg: 1 of 2

Prepared By:  
KATHY NALEPA  
3701 Algonquin Road, Ste. 720  
Rolling Meadows, IL 60005

and When Recorded Mail To  
WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE-FSC 0107  
FLORENCE, SOUTH CAROLINA 29501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*200*

LOAN NO.: 64-36-70474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2004  
executed by Erik J. Tabbert, An UnMarried Man AND Renee B. Mieczkowski, An  
UnMarried Woman

to WOODFIELD PLANNING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No.

**P.N.T.N.**

page(s) 0411105067 as Document No.  
Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as  
237 Driftwood Lane #2D, Schaumburg, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On April 1, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~ Co  
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF  
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~

*Stephanie J. Raderstorf*

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Notary Public Christina Dimenza  
County, DuPage

Witness:



My Commission Expires 3/1/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

64-36-70474

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3125-RD2 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "G"-3125-RD2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME.

07-24-303-017-1316