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Doc#: 0411105147 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 04/20/2004 02:50 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/04/04

Law Title Order Number: 194737SM

Name of Morgagor(s): JOSEPH STENSON

- Name of original Mcngagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY 2.
- Name of Mortgage Service" (if any): PRINCIPAL RESIDENTIAL 3.
- 4. Mortgage recording Document Number(s): 0315541189
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from PRINCIPAL RESIDENTIAL
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 12-01-209-048

Address: 7338 WEST CLARENCE, CHICAGO, IL 60631 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

MARY TOBJASZ

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/04/04-by---MARY-TOBIASZ

Cofficer for/agent of) Law Title Insurance Company OFFICIAL SEAL

Kathy G. Dichl

Notary Public. State of Illinois

dy Commission Exp. 12/14/2005 Notárv Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

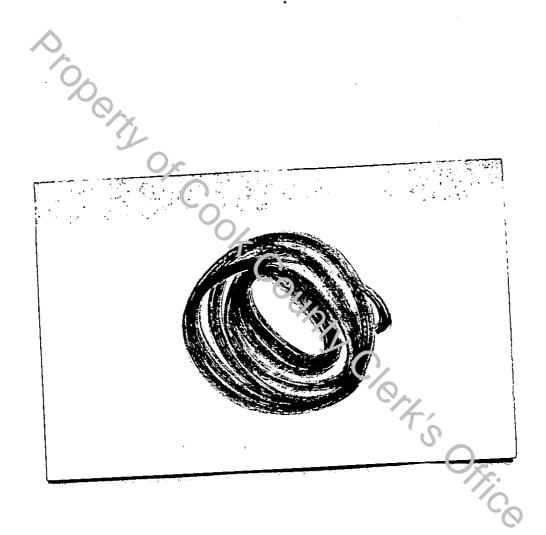
MAIL TO: LAW TITLE INSURANCE 2900 OGDEN STE 101 LISLE IL 60532

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LOTS 91 AND 92 IN LOWRY'S SECOND ADDITION TO NORWOOD PARK, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



(194737.PFD/194737SM/13)