## **UNOFFICIAL COPY**

### **CERTIFICATE OF** RELEASE

Date: March 22, 2004

Title Order No.: 729819

Name of Mortgagor(s): Dave Johnson Jr.

Name of Original Mortgagee: Bell West Community Credit Union

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0020769291

Doc#: 0411106045

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/20/2004 10:20 AM Pg: 1 of 2

> OFFICIAL SEAL **ERIN HAVEL** NOTARY PUBLIC - STATE OF ILLINOIS

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

Section 30 of the Mortgage Certificate of Release Act.

The property described in the mortgage.

See Attached Exhibit "A"

Permanent Index Number: 20-14-409-037-1003 Vol.256
Common Address: 6100 South Dorchester Avenue, Unit 3E, Chicago, IL 60637

\*\*\*Orican Title Insurance Company

State of Illinois

County of Cook

This instrument was aeknowledged before me on March 22, 2004 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

MY COMMISSION EXPIRES:01/07/08 Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Dave Johnson, Jr., 221 N. LaSalle St #1700, Chicago, IL 60601

0411106045 Page: 2 of 2

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#### **EXHIBIT A - LEGAL DESCRIPTION**

Unit 6100-3E, together with its undivided percentage interest in the common elements, in the Dorchester Green Condominium, as delineated and defined in the Declaration recorded December 13, 1994 as document 04039430, as amended from time to time, in the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office