IOFFICIAL COPY

CERTIFICATE OF RELE

Date: 04/12/04

Order Number:

2000

000539664



Doc#: 0411108006 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/20/2004 09:11 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED 01/09/03 AND RECORDED JANUARY 28, 2003 AS DOCUMENT 0030125442 MADE BY RUBEN VEGA AN UNMARRIED PERSON TO CHASE MANHATTAN MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN 1'4E AMOUNT OF \$90,000,00.

15 Ox COO, 2. The above referenced mortgage has been paid in accord nce with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 - This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Debra L. Deppe

elephane No.: (708)

State of Illinois

County of County

This Instrument was acknowledged before me on 4/12/05 by CATHY GRAM as (officer for/agent of) Ticor Title Insurance Company.

(Signature of N

My commission expires on J

Prepared by: Debra L. Deppe
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: RUBEN VEGA
TO CONTROL OF THE C

CRTOFRES

CHICAGO, ILLINOIS 60629-2107

0411108006 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-13-115-031-0000

Common Address: 5622 SOUTH CALIFORNIA AVENUE

CHICAGO, ILLINOIS 60629-2107

Legal Description:

LOT 10 IN BLOCK 2 IN MCLEAN'S GARFIELD BOULEVARD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office