## FFICIAL COP CERTIFICATE OF RELEAS

The Coop

Date: 04/12/04

Order Number:

2000

000229499



Doc#: 0411108035 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/20/2004 09:21 AM Pg: 1 of 2

(Signature of Notary)

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 10, 2002 AND RECORDED JANUARY 14,2003 AS DOCUMENT NO. R2003-9372 MADE FY EDWARD KLEIN AND ANN KLEIN, HIS WIFE TO CHASE MANHATTAN MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$152,000.00.



- 2. The above referenced mortgage has been paid in accord ince with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dely appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in few property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Janet L. Feftig

Telephone No.: (708) 206-2170

State of Illinois

County of

This Instrument was acknowledged before me on 4.1204 by as (officer for/agent of) Ticor Title

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by: Janet L. Fettig Address: 1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

CRTOFRIS

759 O CONNELL STREET

**NEW LENOX, ILLINOIS 60451** 

0411108035 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 08-23-315-006-0000 Common Address: 759 O CONNELL STREET NEW LENOX, ILLINOIS 60451

## Legal Description:

LOT 260 IN HIBERNIA ESTATES UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, RECORDED OCTOBER 31, 1995 AS DOCUMENT R95-83947 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 31, 1996 AS DOCUMENT R96-9106 IN WILL COUNTY, ILLINOIS.

Property of Cook County Clerk's Office