

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
CHICAGOLAND HOME  
MORTGAGE



Doc#: 0411111154  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/20/2004 12:08 PM Pg: 1 of 2

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AND WHEN RECORDED MAIL TO  
2669 N LINCOLN  
CHICAGO, IL 60614

Order No.: \_\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE  
PANIZO LOAN #: 0040027088

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC**  
P O BOX 5137 DES MOINES IA 50309-5137  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 2004**  
executed by **JUAN C PANIZO, UNMARRIED AND LAURIE A WALCZAK, UNMARRIED**

to **CHICAGOLAND HOME MORTGAGE**

organized under the laws of  
2669 N LINCOLN CHICAGO, IL 60614  
and recorded concurrently herewith \_\_\_\_\_, page(s) **COOK**

State of **ILLINOIS** described hereinafter as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Tax No. **09-35-124-012**  
Commonly known as: **420 S GREENWOOD AVENUE PARK RIDGE, IL 60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **MARCH 31, 2004**  
(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared **ROBIN  
YBARRA**

known to me to be the **VICE PRESIDENT**  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Brigid T Mullen  
**BRIGID T MULLEN**  
My Commission Expires: **FEBRUARY 27, 2007**  
County: **COOK**

**CHICAGOLAND HOME MORTGAGE**

Rob Ybarra  
By: **ROBIN YBARRA**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness

Witness

0411111153

a corporation  
and whose principal place of business is

County Records,

(2)  
A



# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0040027088

Borrower: JUAN C PANIZO

LOT 1 IN BLOCK 8 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office