

UNOFFICIAL COPY

Form No. 11R © July 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 041111125 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/20/2004 11:48 AM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS)

James D. Hilton and Carolyn Hilton,\* his wife 2144 N. Lincoln Park West Units 16A & 16D Chicago, IL 60614

\*aka Carolyn L. Hilton

(The Above Space For Recorder's Use Only)

of the city of Chicago County of Cook State of Illinois for and in consideration of ten and no/oo DOLLARS, (\$10.00) in hand paid, CONVEY and WARRANT to

Sidney A. Hochman and Rochelle M. Hochman, Husband and wife 2205 Combes Ave. Urbana, IL (NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2003 and subsequent years and

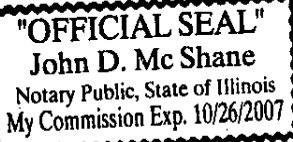
PIN 14-33-206-052-1049 Permanent Index Number (PIN): PIN 14-33-206-052-1052 and 14-33-206-052-1132 Address(es) of Real Estate: 2144 N. Lincoln Park West, Units 16A & 16D, Chicago, IL PS-41

DATED this 1st day of April 2004

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

James D. Hilton (SEAL) Carolyn Hilton (SEAL) Carolyn L. Hilton (SEAL) CAROLYN L. HILTON

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



James D. Hilton and Carolyn Hilton, his wife aka Carolyn L. Hilton personally known to me to be the same person(s) whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of April 2004

Commission expires October 26, 2007 John D. McShane NOTARY PUBLIC

This instrument was prepared by John D. McShane, Attorney (NAME AND ADDRESS)

6904 W. Cermak, Berwyn, IL 60402 \*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

131154 1/1 ATG Search 33 N. Dearborn #650 Chicago, Illinois 60602

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 2144 N. Lincoln Park West, Units 16A & 16D, Parking Space 41, Chicago, Illinois 60614

PARCEL 1: UNIT 16A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, AS AMENDED FROM TIME TO TIME, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 16D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, AS AMENDED FROM TIME TO TIME, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: PARKING SPACE P-41 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, AS AMENDED FROM TIME TO TIME, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-206-052-1049

PERMANENT INDEX NUMBER: 14-33-206-052-1052

PERMANENT INDEX NUMBER: 14-33-206-052-1132

MAIL TO:	{ <table border="0"> <tr> <td>GREG SULTAN</td> <td>03-335</td> </tr> <tr> <td>(Name)</td> <td></td> </tr> <tr> <td>1601 SHERMAN #200</td> <td></td> </tr> <tr> <td>(Address)</td> <td></td> </tr> <tr> <td>EVANSTON, IL 60201</td> <td></td> </tr> <tr> <td>(City, State and Zip)</td> <td></td> </tr> </table> }	GREG SULTAN	03-335	(Name)		1601 SHERMAN #200		(Address)		EVANSTON, IL 60201		(City, State and Zip)		SEND SUBSEQUENT TAX BILLS TO:
		GREG SULTAN	03-335											
		(Name)												
1601 SHERMAN #200														
(Address)														
EVANSTON, IL 60201														
(City, State and Zip)														
		Sidney A. Hochman												
		(Name)												
		2144 N. Lincoln Park West												
		(Address)												
		Unit 16A and 16D												
		(City, State and Zip)												
		Chicago, IL 60614												

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

UNOFFICIAL COPY

STATE TAX  
STATE OF ILLINOIS  
APR.-8.04  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000054013  
REAL ESTATE TRANSFER TAX  
0044700  
FP326652

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
APR.-8.04  
REVENUE STAMP

# 0000002086  
REAL ESTATE TRANSFER TAX  
0022350  
FP326665

CITY TAX  
CITY OF CHICAGO  
APR.-8.04  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000002308  
REAL ESTATE TRANSFER TAX  
0090000  
FP22000

CITY TAX  
CITY OF CHICAGO  
APR.-8.04  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000002309  
REAL ESTATE TRANSFER TAX  
0090000  
FP326650

CITY TAX  
CITY OF CHICAGO  
APR.-8.04  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000002310  
REAL ESTATE TRANSFER TAX  
0090000  
FP326650

CITY TAX  
CITY OF CHICAGO  
APR.-8.04  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000002311  
REAL ESTATE TRANSFER TAX  
0065300  
FP326650

Property of Cook County Clerk's Office