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PREPARED BY: SMI

**RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Doc#: 0411112005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/20/2004 08:53 AM Pg: 1 of 3

Pool: 599528
Loan Number: FS990331548
Other Loan Number: 1504509517
Investor #: 1677651499

915_2201 01 - 2692

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JANUSZ PIOTROWSKI AND JOANNA POBUDKIEWICZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 0010623341, Date of Mortgage 7/3/2001
Property Address: 350 PLUM CREEK DR#306
WHEELING IL 60090

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-12-300-063-132 & 03-12-300-003-1366

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 5th day of April A.D. 2004.

FLAGSTAR BANK, FSB

Attest: *Odelia Bergeron*
ODELIA BERGERON
ASSISTANT SECRETARY

By: *Sherry Doza*
SHERRY DOZA
VICE PRESIDENT



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P3
15
m7
94K

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THE STATE OF TEXAS
COUNTY OF HARRIS

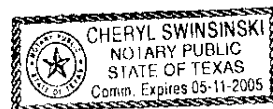
On this the 5th day of April A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cys

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 01-07179

LEGAL DESCRIPTION:

Parcel 1:

Unit No. 306-01 and Unit No. G-138 in Plum Creek Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number LR 3033165, as amended from time to time, in the North 1/2 of Section 13, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in Document Number LR 3033164.

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SCHEDULE A - PAGE 2
