

UNOFFICIAL COPY

ILLINOIS STATUTORY
WARRANTY DEED
COMPANY TO INDIVIDUAL
JOINT TENANCY

=====

MAIL TO:

James A. Jimenez
6514 West Cermak Road
Berwyn, Illinois 60402

SEND SUBSEQUENT TAX BILLS TO

Zlatomir Antin
7458 Jensen Blvd.
Hanover Park, IL 60133



Doc#: 0411112036
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/20/2004 09:41 AM Pg: 1 of 2

RECORDER'S STAMP

THE GRANTOR, LIGHTHOUSE PROPERTIES, L.L.C., a Limited

Liability Company created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars in hand paid, and pursuant to authority given by the Managers and Members of said company, **CONVEY and WARRANT to ZLATOMIR ANTIN and MARA ANTIN, his wife**, of 25W623 Burlington Avenue, Naperville, Illinois, not in Tenancy in Common, but in **JOINT TENANCY**, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: LOT B-28 (EXCEPT THE NORTH 40.0 FEET THEREOF) AND THE NORTH 5.0 FEET OF LOT B-29 OF SUBDIVISION "B" OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1962, AS DOCUMENT 18683505, SITUATED IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

AMERICAN TITLE order # 724749 1063

PARCEL 2: THE NORTH 13 FEET (EXCEPT THE NORTH 5 FEET) OF LOT B-29 OF SUBDIVISION OF LOT "B" OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1962, AS DOCUMENT 18683505, SITUATED IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX IDENTIFICATION NO(S): 06-25-411-020 and 06-25-411-027

ADDRESS OF REAL ESTATE: 7458 Jensen Blvd., Hanover Park, IL

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to

CR 1 724749 1063

(2) A

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these presents by its Members/Managers this 19th day of March, 2004.

LIGHTHOUSE PROPERTIES, L.L.C.

By: *Dianne M. Bechtold*
DIANNE M. BECHTOLD

By: *Joseph A. Bechtold*
JOSEPH A. BECHTOLD

State of Nevada)
) SS:
County of Clark)

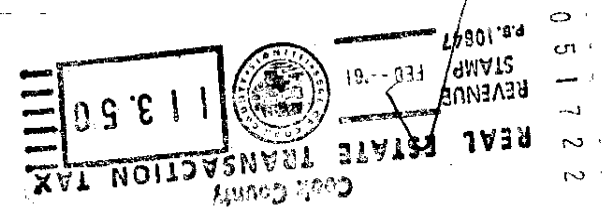
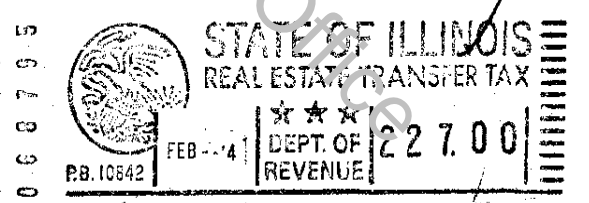
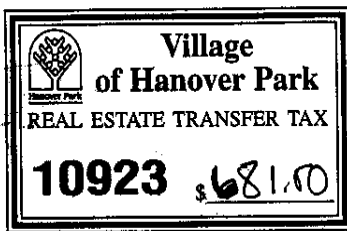
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DIANNE M. BECHTOLD and JOSEPH A. BECHTOLD, personally known to me to be the Members and Managers of the Limited Liability Company and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument pursuant to authority given by the Articles of Organization of said company, as their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of March, 2004.



(Impress Seal Here)

John Hayward
Notary Public
Commission Expires: April 21, 2007



This instrument was prepared by:

Matthew X. Kelley
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