

UNOFFICIAL COPY



Doc#: 041112193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/20/2004 03:09 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the beneficial owner whose address is: P.O. Box 2026, Flint, MI 48501-2026 and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: **Anatoly Lampert & Galina Lampert, Husband and Wife**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** dated 3/6/2003, and recorded in Official Records Book N/A Page , Instrument Number 0030380785, Certificate number N/A, of the Public Records of **COOK** County, **IL**. Securing that certain note in the principal sum of **NINETY TWO THOUSAND SEVEN HUNDRED AND NO/100 (\$ 92700.00)**. And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

"SEE ATTACHED LEGAL DESCRIPTION"
P.I.N. # 09-14-206-047

Property Address: **8010 W. LYONS STREET #A NILES, IL 60714**
Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered on **4/1/2004**
in the presence of:

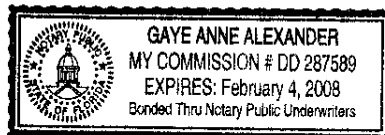
Sherry L. Edwards
witness: **SHERRY L. EDWARDS**
Kala Williams
witness: **Kala Williams**

Mortgage Electronic Registration Systems, Inc.
Nathan J. Sands
Nathan J. Sands, Vice President
101 NE 2nd Street, Ocala, FL 34470

State of Florida
County of Marion

On this day before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Mortgage Electronic Registration Systems, Inc.,; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Witness my hand and seal this day of **4/1/2004**
My commission expires:



Gaye Anne Alexander
Notary Public State of FL

Return to and Prepared by:

Taylor, Bean & Whitaker, Attn: Release & Reconveyance Dept., 1417 N. Magnolia Avenue, Ocala, Florida 34475
TBW Loan No.: 355745 MIN No.: 100029500003557455

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my
JHK

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ORDER NUMBER: 2000 000378969 SC
STREET ADDRESS: 8010A LYONS
CITY: NILES COUNTY: COOK COUNTY
TAX NUMBER: 09-14-206-047-0000

LEGAL DESCRIPTION:

THE SOUTH 28.20 FEET OF THAT PART OF LOT TWO (2) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT ONE (1) FROM A POINT ON SAID EAST LINE OF LOT ONE (1), 64.34 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT ONE (1)

AND

THE WEST NINE (9) FEET OF THE EAST THIRTY (30) FEET OF THE NORTH TWENTY (20) FEET OF LOT TWO (2) (THE TWENTY (20) FEET MEASURED ALONG THE EAST LINE OF LOT TWO (2); THE SOUTH LINE OF SAID TRACT DRAWN PARALLEL WITH THE NORTH LINE OF LOT TWO (2),

ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472.