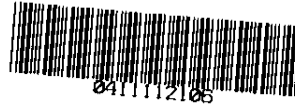


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FIRST AMERICAN TITLE order # 705903
5025



Doc#: 0411112106
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/20/2004 11:19 AM Pg: 1 of 3

②

This Instrument Prepared By:

COMMUNITY BANC MORTGAGE
3055 WEBER DRIVE
AURORA, IL 60504

LOAN #: 643797803

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3055 WEBER DRIVE, AURORA, IL 60504

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and

existing under the laws of **THE STATE OF DELAWARE**

(herein "Assignee"),

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084**

a certain Mortgage dated **MARCH 25, 2004**, made and executed by
GREGORY H SWALLOW, AN UNMARRIED MAN

to and in favor of **GREAT BANK ALGONQUIN, A STATE CHARTERED BANK**

upon the following described

property situated in **COOK**

County, State of **ILLINOIS**

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **14-20-401-024-1008**

Property Address: **1130 W CORNELIA AVENUE UNIT H
CHICAGO, IL 60657**

such Mortgage having been given to secure payment of **\$255,500.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **CONCURRENTLY HEREWITH**, at page
of the **Records of COOK**

(or as No. **0411112104**)
County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

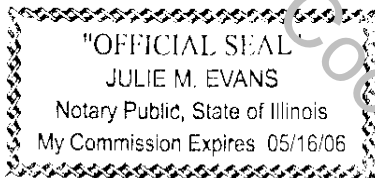
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**COMMUNITY BANC MORTGAGE, L.L.C., A
LIMITED LIABILITY COMPANY**

By: *Katherine M Doremus*
(Signature)
SR VICE PRESIDENT

Attest

Seal:



Property of Cook County Clerk's Office

State of **ILLINOIS**

County of **Kane**

The foregoing instrument was acknowledged before me this 3-25-04 by

SR VICEPRESIDENT, of KATHERINE M DOREMUS
COMMUNITY BANC MTR
_____, on behalf of the said corporation.

Julie M. Evans

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89092756, IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 89089418, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-20-401-024-1008 Vol. 0485

Property Address: 1130 West Cornelia Avenue #H, Chicago, Illinois 60657

Property of Cook County Clerk's Office