

# UNOFFICIAL COPY



Doc#: 0411113041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/20/2004 10:28 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-28-428-037-1003

LOAN NUMBER: 0108276353

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ALCIDES LEON

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 6-2-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0315320043 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 3-8-04

PROPERTY ADDRESS:  
5101 W MONTANA  
CHICAGO IL 60639

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP.

Linda Story-Daw  
LINDA STORY-DAW  
VICE PRESIDENT

Patricia D. McCart  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

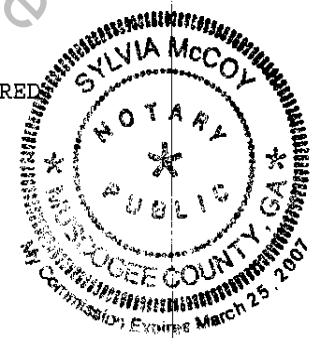
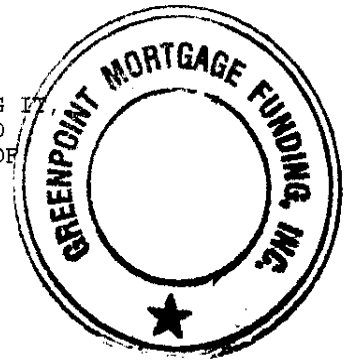
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 05, 2004

Sylvia McCoy  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
ALCIDES LEON  
5101 W. MONTANA  
CHICAGO, IL 60639

PREPARED BY: Edmae Cline  
DS120/ENC-020211



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P7  
5-24  
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AB

# UNOFFICIAL COPY

## LEGAL

**LOAN# 0108276353**

**LOTS 49 AND 50 IN HULBERT'S FULLERTON AVENUE HIGHLANDS  
SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE WEST ½ OF THE  
SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 13-28-428-037-1003**

Property of Cook County Clerk's Office