UNOFFICIAL COPY

Doc#: 0411113045 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/20/2004 10:28 AM Pg: 1 of 2

RELEASE

LOAN NUMBER: 0108015199 PIN NUMBER: 17-09-406-001-0000

THE UNDERSICNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANTHONY R. PONTILLO AND JOANNE PONTILLO

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DAIR 3 10-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-14 AS DOCUMENT NUMBER 0030324489 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 3-18-04

PROPERTY ADDRESS: 345 NORTH STREET CHICAGO IL 60610

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE PATRICIA D. MCCART VICE PRESIDENT

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 31, 2004

SYLVIA MCCOY NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: ANTHONY R. PONTILLO 331 RIDGEMOOR DR. WILLOWBROOK, IL 60527

PREPARED BY: Edmae Cline DS120/ENC-020211



MORTGAGE

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TREET ADDRESS: UNQUE BLV CIAL COPUNT 200

CITY: CHICAGO

COUNTY: COOL

TAX NUMBER: 17-09-406-001-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 2001 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020107550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF TITIL R 0011.

OR COOK COUNTY CLOTH'S OFFICE COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT NUMPER 0011174517.