

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



Doc#: 0411113012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/20/2004 09:47 AM Pg: 1 of 1

When Recorded Return To:
ALEJANDRO ALVARADO
19 E STREAMWOOD BLVD
STREAMWOOD, IL 601071435

SATISFACTION

Paid Accounts Department #: 46,8489 "ALVARADO" Lender ID:451/1094517471 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ALEJANDRO ALVARADO AND MARIA GUZMAN- ALVARADO, HIS WIFE, JOINT TENANTS, originally to CHASE MANHATTAN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/20/2001 Recorded: 09/17/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010857759, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN BLOCK 14 IN STREAMWOOD UNIT NUMBER 4, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 23, 1958 AS DOCUMENT NUMBER 17188252, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-23-307-010

Property Address: 19 E STREAMWOOD BLVD, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION
On March 31st, 2004

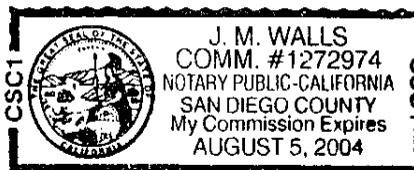
By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On March 31st, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

J.M. Walls
J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J. M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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