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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

Doc#: 0411113140 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/20/2004 03:41 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Selena McCclmick

Customer #: 763 RLS #: 862010 Loan #: 0320972524

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUSAN B RANTALVA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. (MERS)

Mortgage Dated: OCTOBER 29, 2002 Recorded on: NOVEMBER 13, 2002 as Instrument No.

0021250862 in Book No. --- at Page No. ---

Property Address: 805 -807 GREENLEAF STREE EVANSTON IL 60201-

County of COOK, State of ILLINOIS

PIN# 11-19-110-025

Legal Description: THE WEST 45 FEET OF THE EAST 30 FEET OF LOTS 22, 23 AND 24 IN A. FOSTER'S SUBDIVISION OF LOTS 1 TO 5 AND 18 TO 28 PLL INCLUSIVE IN BLOCK 1 OF HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 24 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TULINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY PUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ____APR - 6 2004

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026

PHONE # (888) 679-6377

Robert L. Minnich, Vice President

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Loan#: 0320972524 UNOFFICIAL COPY

RLS#: 862010

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State of	California	}
County of	Sacramento	ss.
On	- 6 2004 , before me,	Gary L. Snyder , personally appeared Robert
L. Minnich,	vice Fresident personall	V known to me (or proved to me on the best as
addibing the corp.	evidence, to be the per	SON(S) Whose name(s) is/are subsamiled to the
WICHITH THECT	miletic and acknowledded to	O me that he/she/they executed the same in
TITE / TICE / CITET	r auchorized capacity(le:	s) and that by his/her/their signature(a)
executed the	no person(s), or the ent:	ity upon behalf of which the person(s) acted,
Witness my h	and and official seal.	- Constitution of the cons
1 1	d districtar sear.	GARY L. SNYDER COMMISSION #1367362
Vary L.	Smil -	A CALLEDRALA PUBLIC - CALLEDRALA P
(Notary Name	Gary L. Snyder	SACHAIVENTO COUNTY "
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		MY COMM. EXPIRES JUL 29, 2006