

UNOFFICIAL COPY

Loan #: 0020818712

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0411113100
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/20/2004 02:41 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents That FIRST MIDWEST BANK of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto TONI M ZVITKOVITS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/02/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9720/0036 Page 1 Document No. 0021362820, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 27-25-103-016-1001

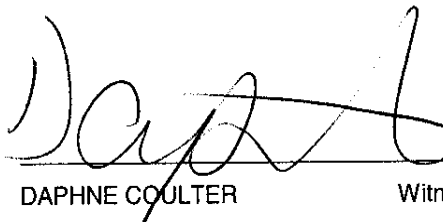
7938S PAXTON AVE TINLEY PARK, IL 60477

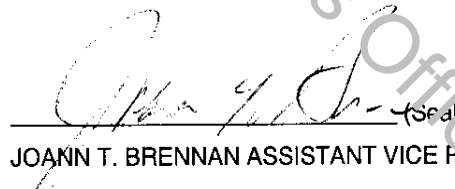
SEE ATTACHED LEGAL DESCRIPTION.


This mortgage was assigned by first midwest bank to cend recorded 05/28/2003 Book/Page # / Doc/Inst # 0314801312 .


WITNESS hand _____ and seal on this 18 day of March 2004.

CENDANT MORTGAGE CORPORATION

 (Seal)
DAPHNE COULTER Witness

 (Seal)
JOANN T. BRENNAN ASSISTANT VICE PRESIDENT

 (Seal)
GWENDOLYN HAWKINS Witness

 (Seal)
BETTY SELWOOD ASSISTANT SECRETARY

Handwritten notes:
S4
3/18/04
3.
M
03

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 18, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Notary Public of Cook County Clerk's Office

Michelle L. Milza

MICHELLE L MILZA

Notary Public

Notary Public of New Jersey

My commission expires January 29, 2007

(Seal)

My commission expires on _____

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20818712

21362829**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000499698 OC
STREET ADDRESS: ~~7688~~ PAXTON AVE.
CITY: TINLEY PARK 7938 *MI* **COUNTY:** COOK COUNTY
TAX NUMBER: 27-25-103-016-1001

LEGAL DESCRIPTION:

UNIT A IN PAXTON PARK CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87439658 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.