

# UNOFFICIAL COPY

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PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

Doc#: 0411113139  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/20/2004 03:41 PM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Gary Snyder

Loan #: 0300803301 Customer #: 743 RLS #: 861417

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARTITA RODRIGUEZ, UNMARRIED AND JASON ELDRIGE, UNMARRIED, JOINT TENANTS

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Mortgage Dated: DECEMBER 29, 2001 Recorded on: JANUARY 11, 2002 as Instrument No. 0020050235 in Book No. --- at Page No. ---

Property Address: 2855 N KENNETH AVE CHICAGO IL 60641-

County of COOK, State of ILLINOIS

PIN# 1327127002

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By:   
Robert L. Minnich, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On APRIL 05, 2004, before me, Gary L. Snyder, personally appeared Robert L. Minnich, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): Gary L. Snyder





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## EXHIBIT

# A

{ LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO  
IN THE COUNTY OF COOK AND STATE OF ILLINOIS  
AND BEING DESCRIBED IN A DEED DATED 08/17/00  
AND RECORDED 08/31/00 AMONG THE LAND RECORDS OF THE COUNTY  
AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS:  
BOOK 00676600 PAGE . }

ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK  
AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/17/2000 AND  
RECORDED 08/31/2000 IN BOOK 00676600 AMONG THE LAND RECORDS OF THE COUNTY AND  
STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: LOT 41 IN BLOCK 4 IN  
PAULINGS BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL ID NUMBER: 1327127002.

Clerk's Office