

# UNOFFICIAL COPY



Doc#: 0411115068  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/20/2004 01:50 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **YAKUB IBRAHIM DAPHOYA AND VARSHA PATEL**, Dated **09/26/2003**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0330320120**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**LEGAL:** SEE ATTACHED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this APRIL 02, 2004.

VICKIE OWENS, CONSUMER LENDING OFFICER

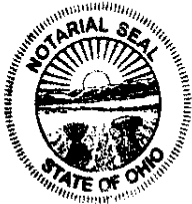
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## RELEASE OF MORTGAGE

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



**PHYLLIS HART**  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
February 1, 2009

A handwritten signature in black ink, appearing to read "Phyllis Hart", written over a solid horizontal line.

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:  
IVANA STIPANCIC  
NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to:  
YAKUB IBRAHIM DABHOYA AND VARSHA PATEL  
5631 N BERNARD AVENUE  
CHICAGO, IL  
60659  
**ACCT.# 4489298160673770**

Property of Clerk's Office

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LOT 28 IN BLOCK 64 IN W.F. KAISER AND CO'S BRYN MAWR AVENUE  
ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART  
OF THE SOUTHWEST 1/4 OF SECTION 1, AND OF THE SOUTH 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF  
THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY  
DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-02-429-009

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