**OFFICIAL COPY** 

THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

SARAF AIKEN

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2842488

OLEG

MOLDAVSKY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE



Doc#: 0411115086

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/20/2004 02:47 PM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by		
OLEG MOLDAVSKY MARRIED		
to EXECUTIVE FINANCIAL CORP.		
dated October 3rd 2003, calling for the original pri	ncipal sum of	
O <sub>x</sub>		dollars
( \$ 167,700.00 ), and recorded in Mortgage Record	, page	
and or Instrument # 0334419130 and thereaft	er assigned to	

in Book on \_\_\_\_\_, of the records in the office of he Recorder of COOK County, <u>ILLINOIS</u> \_\_\_, more particularly described as follows, to wit:

Tax Parcel No.

SEE ATTACHED PAGE

is hereby fully released and satisfied.

DE CORTO IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seel by its proper officers, they being thereto duly authorized, this 21st day of January , 2004.

NATIONAL CITY MORTGAGE CO

ERLY A JOHNSON lts SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

lts



0411115086 Page: 2 of 3

# **UNOFFICIAL COPY**

2842488

OLEG

MOLDAVSKY

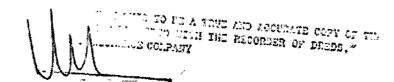
State of	OHIO	)				
County of	MONTGOMERY	)				
Before me,	, the undersigned, a	a Notary Public in and	for said County and	State this 21s	t day of Janu	ıary
2004, pe	ersonally appeared_	KIMBERLY A JOHNS	ON			and
			,_SUPERVISOR/	AUTHORIZED S	GIGNOR	
and					respectivel	y, of
NATIONA	L CLTY MORTGAGE	CO				
who as su	ch officers for and	on its behalf acknowle	dged the execution	of the foregoin	g instrument.	
	y hand and Nothria	l Seal	11/18/11/	Whihi	$\mathcal{M}$	
IVIY COMMI	ssion expires:	Ox	Notary Public MICHELLE PYBU	JRN J		

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

## **UNOFFICIAL COPY**

### THIS DOCUMENT WAS PREPARED BY:

INVSCO Group Contract Administration Dept 1212 N. LaSalle Blvd. Suite 100 Chicago, Illinois 60610



#### ADDRESS OF REAL ESTATE:

33 W. Ontario Unit 40-G Chicago, IL \$9610

#### **Special Warranty Deed**

THIS SPECIAL WARRANTY DEED is made this Friday, October 03, 2003, by Millennium Centre Tower, L.L.C., an Illinois limited liability company (the "Grantor"), having a mailing address of 1212 North LaSalle Bouelvard, Suite 110, Chicago, Illinois 60610 to Ma Alasahberg and Yury Kezerevitsky and Oleg Moldavsky (the "Grantee(s)"), having a mailing address of 279 Brunswick Drive, Buffalo Grove, IL 60089.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration is hand paid by the Grantes(s), the receipt whereof is hereby acknowledged, by these presents does REMIT, RELEASE, AL (2N AND CONVEY unto the Grantes(s), and to its successors and assigns. FOREVER, all the land, situated in the City of Chicago, County of Cook and State of Illinois, to wit:

PARCEL 1. UNIT(S) 40-G AND N/A AND N/A IN THE RESIDENCES AT MILLENTUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF THE DRAWN 186 0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 APORESALD, RECORDED JUNE 30, 2003 AS DOCUMENT BOO. 031845084; WHICH SURVEY IS ATTACHED AS AN EXPLISIT. TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INCRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL BASEMENT ACCEPTENT RECORDED AS DOCUMENT NUMBER 0319203102.

TO HAVE AND TO HOLD the Property unto Grantee, its heirs, executors, administrators, legal representatives, successors and assigns forever; and Granter hereby binds itself and its successors and assigns to WARRANT AND FOREVER DEFEND the Property unto Grantee, its heirs, executors, administrators, legal representatives, successors and assigns, against every person lawfully claiming by, through, or under Grantor, but not otherwise; provided, that this conveyance and the covenants and warranties of Grantor herein contained are subject to the items on Exhibit A attached hereto.