

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0411116123  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/20/2004 01:51 PM Pg: 1 of 3

Loan No. 006000091514204747

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William P. Kirby, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 2002, and recorded on May 9, 2002, in Document 0020534705 in the Recorder's Office of Cook County, on the premises therein described as follow, situated in the County of Cook, State of Illinois, to wit:


PIN# 28-17-416-009-1057 \*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15711 S PEGGY LN UNIT, OAK FOREST, IL, 60452-0000

Witness my hand and seal April, 6, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR FIRST HOME MORTGAGE CORPORATION

  
\_\_\_\_\_  
Willie J Clark - 54190  
Vice President



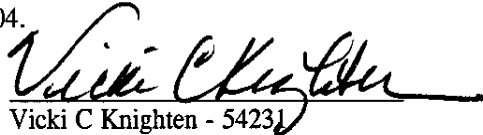
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark - ~~54190~~, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 6, 2004.



Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Prepared by: Cynthia G Allen  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203  
VRU # 1-888-679-6377  
MIN # 100024200001753512

Loan No: 000000001514204747

County of: Cook  
Investor No: 400  
Investor Category:  
Investor Loan No: 244002215820



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Unit Number 5-9 in Shibui South Condominium, as delineated on a survey of the following described parcel of real estate: Part of the West 3/4 of the West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 36 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Shibui South Condominium made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 1, 1984 known as Trust Number 61991 recorded March 5, 1993 as Document 93168945 as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois

Property of Cook County Clerk's Office