

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0411116124  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/20/2004 01:51 PM Pg: 1 of 2

Loan No. 00000 0008037798355

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joshua R. Vankampen And Christina J. Vankampen Married To Each other, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 11, 2003, and recorded on October 27, 2003, in Document 0330033043 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

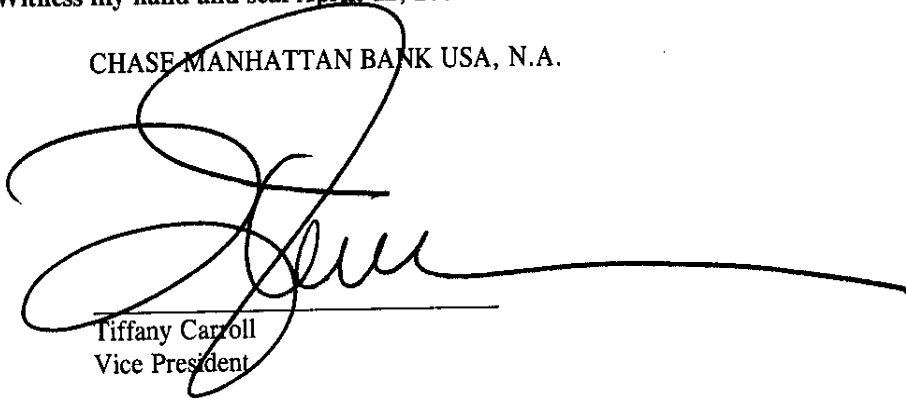
TAX ID 13-15-321-013-0000 LOT 5 AND THE NORTH 1/2 OF LOT 6 IN J.R. WICKERSHAMS RESUBDIVISION OF BLOCK 7 IN BAXTERS SUBDIVISION OF IRVING PARK IN EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4049 N. KOSTNER AVE, CHICAGO, IL, 60641-1926

Witness my hand and seal April, 12, 2004.

CHASE MANHATTAN BANK USA, N.A.

  
Tiffany Carroll  
Vice President



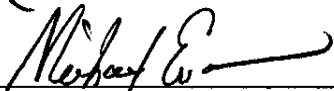
*Handwritten notes:*  
Sye  
PS  
S mo  
m yes  
Lr

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 12, 2004.



Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Patricia Daniels  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000008037798355  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



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