## **UNOFFICIAL COPY**



Doc#: 0411119069 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/20/2004 11:50 AM Pg: 1 of 2

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## RELEASE OF MORTGAGE

## Regulatory Agreement

KNOW ALL MEN BY THESE PRESENTS, that NHS Redevelopment Corporation, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quite claim <a href="Lawrence & Lorene Rollins">Lawrence & Lorene Rollins</a> of the <a href="City">City</a> of <a href="CHICAGO">CHICAGO</a>, COUNTY of COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date <a href="October 10, 1997">October 10, 1997</a> recorded in the office of the recorder of COOK COUNTY, ILLINOIS on <a href="October 29, 1997">October 29, 1997</a> Book <a href="Dook">Dook</a> of at Page <a href="Days">as Document Number</a> <a href="97808525">97808525</a> to promises therein described as follows, to wit:.

East 5 Feet of Lot 42 and all of Lot 43 and the Subdivision of Fast ½ of Lot 41 of School Trustee Subdivision of Section 16, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

PERM. TAX # 25-16-410-012-0000

ADDRESS: 23 West 108<sup>th</sup> Street - Chicago, Illinois 60628 situated in the CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, NHS Redevelopment Cor4poration, has caused its name to be signed to these presents, by its Assistant Secretary, this <u>2<sup>nd</sup></u> day of <u>April</u> A..D., 2004.

NHS Redevelopment Corporation

 $\mathbf{R}\mathbf{v}$ 

Deborah Dixon Assistant Secretary

Facl L. Cerasoli

Coursel

STATE OF ILLINOIS)

)SS

COUNTY OF COOK

I, <u>Undersigned a Notary Public</u> in and for the County of Cook and State of Illinois, do hereby certify that <u>Deborah Dixon</u> personally known to me to be the <u>Assistant Secretary</u> of NHS Redevelopment Corporation, a corporation, organized and existing under the laws of the State of Illinois and <u>Paul L. Cerasoli</u> personally known to me to be the <u>Counsel</u>, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as <u>Assistant Secretary</u> and <u>Counsel</u> of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_\_\_ dav \_\_\_\_ April A.D. 2004.

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: Neighborhood Housing Services Of Chicago, Inc. 1279 N. Milwaukee – 5<sup>TH</sup> Floor Chicago, IL 60622

MAIL RELEASE TO:

Lawrence & Lorene Rollins 23 W. 108<sup>th</sup> St. Chicago, IL 60628

**RETURN RECORDED DOCUMENT TO:** 

Lawrence & Lorene Rollins 23 W. 108<sup>th</sup> St. Chicago, IL 60628

OFFICIAL SEAL

ALEJANDAMA AGUILAR NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 06/15/04