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Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 041122158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/20/2004 02:51 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295047541 "TEMPLIN" Lender ID:618/101/1684059493 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MEIGHAN A TEMPLIN, A SINGLE WOMAN AND FRANCIS J HARMON JR. AN UNMARRIED MAN, originally to BASS FINANCIAL CORP, in the County of Cook, and the State of Illinois, Dated: 11/06/2002 Recorded: 11/18/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021269920, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

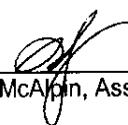
Legal: LOT 33 IN BLOCK 4 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-18-406-007-0000

Property Address: 4237 N DAMEN AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK N A
On April 5th, 2004

By: 
Sandra McAlpin, Assistant Vice President



Property of Cook County Clerk's Office

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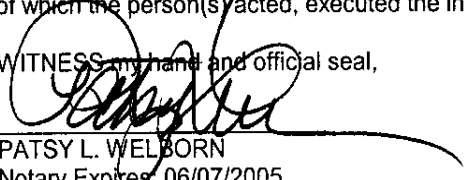
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SATISFACTION Page 2 of 2

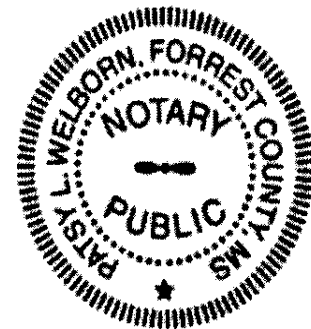
STATE OF Mississippi
COUNTY OF Forrest

On April 5th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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