


Mail To: Box # 352

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)**



0411126005
Doc#: 0411126005
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 04/20/2004 09:54 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF**

ABOVE SPACE FOR RECORDER'S USE ONLY

5283881

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:
DIANN Z BROOKS NKA DIANN Z HATCHER MARRIED TO WILLIAM HATCHER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 24TH day of JANUARY 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030209982 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 32 IN HUNTINGTON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE WEST 67 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

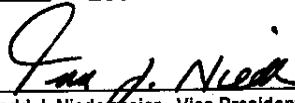
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-16-206-103

Address of premises: 314 W 105TH STREET

CHICAGO IL 60628

Witness hands and seal this 23 rd day of March, 2004


Todd J. Niedermeier - Vice President


Joseph J. Kregul - Vice President/CFO

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STATE OF ILLINOIS

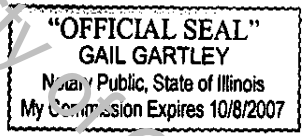
COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 23 rd day of March, 2004

My commission expires: 10/8/2007

Gail Gartley
GAIL GARTLEY NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

WILLIAM HATCHER
DIANN HATCHER
314 W 105TH STREET
CHICAGO IL 60628

MAIL TO

HEALTHCARE ASSOCIATES
CREDIT UNION
1151 EAST WARRENVILLE ROAD
P.O. BOX 3053
NAPERVILLE, IL 60566-7053