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WARRANTY DEEL THE GRANTOR(S)	7410L) (TENANCY)	Eugene "Ge Cook Count	ne" Moore Fee: \$26.00 ry Recorder of Deeds /2004 02:43 PM Pg: 1 of 2
RICHARD A. BLAI	R			
and	4			
SYBIL A. CASSAR	•			
HUSBAND AND WI of the City of Chicago				
County of Cook,				
State of Illinois,	·			
for and in consideration				
of TEN	*			O_{1}
and other good and va	aluable			M/
considerations	TAND ANTECO	<u></u>		
CONVEY(S) _ ar d	WARRANI(S)_	_ to		
ROBERT A. LEE				
LUAN K. LEE	0.			
as husband & wife	0);			
2526 Fontana Drive				
Glenview, IL 60025				,
3101111011, 122 00020		0/		
(NAMES & AD County of Cook in the			owing described Real E	state situated in the
•		0,		
Unit 205 together with	h its undivided per	centage interest in the	common elements in B	urling-On-The-Park
Condominium, as deli	ineated and define	d in the Declaration is	corded as document nu	mber 94979271, in
the West 1/2 of Section	1 33, Township 40	North, Range 14, East	of the Third Principal	Meridian, in Cook
County, Illinois.	•			
			the Homesterd Exempt	
			t in tenancy in commor	
record, with The	x bx the entirety to	Vorsay	covenants, conditions,	and restrictions of
Document No.(s)		; and to General 7	Taxes for 2004 and suo	sequent years.
./	`		,	0
Permanent Real Estate				CHICAGO, IL 60602
		ing, Unit #205, Chicas	go, IL 60614	
DATED this	_ day of	<u>/</u> , 2004		STEWART TITLE OF ILLINOIS ZNORTHLASALLE STREET
	•	`.	1	\ .
PLEASE	Kichandle	Elai (SEAL)	Mil H Wifn	(SEAL)
PRINT OR	Richard A. Blair	· · · · · · · · · · · · · · · · · · ·	Sybil A. Cassara	(52: 12)
TYPE NAME(S)	Kichalu A. Diali		prym 71. Cassara	
BELOW		(SEAL)		(SEAL)
SIGNATURE(S)	•	(52.45)		, , , , , , , , , , , , , , , , , , ,
				

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State of Illinois)
County of Way.)ss)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Blair and Sybil A. Cassara

WHOSE name(s) is/are subscribed to the foregoing HERBEEN M. O'SHEA ullinoisins tument appeared by personally known to me-to be the same person(s) HEREEN M. O'STILL' Illinoisinstrument, appeared before me this day in person, Notary Public, State 10/15 and acknowledged that half-11 Notary Public. State 10/15/affid acknowledged that he/she/they signed, sealed and delivered My Commission Expires 10/15/affid acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official sea', this 2004

NOTARY PUBLIC

COOK COUNTY APR. 12.04

REAL ESTATE TRANSFER TAX 0014600 FP 102810

This instrument was prepared by:

Nick Kirkeles Attorney at Law 1 S. 443 Summit Ave.

Suite 303

Oakbrook Terrace, Il. 60181

MAIL TO:

Patricia G. Murray Attorney at Law 1607 E. Taft Ave. Suite 1W

SEND SUBSEQUENT TAX PL!

Robert A. Lee Luan K. Lee 2022 N. Burling Unit #205

Wheaton, IL 60187 Chicago, IL 60614



