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Doc#: 0411127076 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/20/2004 02:22 PM Pg: 1 of 2

RELEASE DEED (ILLINOIS)

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Above Space For

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT Bank of Lincolnwood		
of the County of <u>Cook</u> and State of <u>Ilinois</u> , for and in consideration of one of	ollar, and for	
other good and valuable considerations, the receipt where if is hereby acknowledged, do hereby ren	nise, release	
convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the State of	Illinois	
(NAME AND ADDRESS)		
7307 N. Cicero, Lincolnwood, Illinois 60712		
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverey have	acquired in,	
through, or by a certain <u>Mortgage</u> , bearing date the 18 th day of <u>December</u> and recorded in the Recorder's Office of <u>Cook</u> County, in the state of <u>Illinois</u> in Book	, 20 <u>03_</u> ,	
and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u> in Book	cof	
page, as Document Number <u>0335350082</u> , to the premises therein described, situated in the Co	unty	
of <u>Cook</u> , State of <u>Illinois</u> , as follows, to wit:		
OT 2 OF LOT 18 IN PLOCK 1 IN CARRIE RESURDINGUION OF KERZIE'S SURRIY SION OF THE SOUTH		
LOT 2 OF LOT 18 IN BLOCK 1 IN CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTH	1WEST ¼ OF	
THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCI MERIDIAN, IN COOK COUNTY, ILLINOIS.	PAL	
WEIGHTA, IN COOK COOK 13, IEEHOIS.		
cogether with all the appurtenances and privileges thereunto belonging or appertaining.		
The state of the s		
Permanent Real Estate Index Number(s) 20-09-417-019-0000		
Address(es) of premises: 5353 South Princeton, Chicago, Illinois 60609		
WITNESS handand seal this _6 th day of _April, 20 <u>04</u>		
	(SEAL)	
S.S. Anderson, Senior Vice President		
Too buth the Year		
Carried 11- VIII	_(SEAL)	
E.A. Engle) Senior Vice President		

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STATE OF <u>Illinois</u>	_))
COUNTY OF Cook	_) 33
I, Sheila Klepper and for the said County, in the State aforesaid, DO HEREBY Cand E.A. Engle, Senior Vice President personally known to m	, a notary public in CERTIFY that S.S. Anderson, Senior Vice President ne to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in personal delivered the said instrument as their free and voluntary act, for	on, and acknowledged that they signed, sealed and
GIVEN under row hand and official seal this 6 th	
	Sheila Flepper NOTARY PUBLIC
Ox	Commission expires
This instrument was prepared by S. Klepper	(NAME)
4433 W. Touhy Avenue, Lincolnwood, Illinois	(NAME) "OFFICIAL SEAL" SHEILA KLEPPED
	(ADDRESS) NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/04/2006
	-4 Julies 05/04/2006
	C/T/S