UNOFFICIAL COPY

RECORDING REQUESTED BY:
FLAGSTAR BANK, FSB
CAROLE HALL
5151 CORPORATE DR.
TROY MICHIGAN 48098
AND WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
CAROLE HALL

Doc#: 0411129071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/20/2004 09:30 AM Pg: 1 of 1

Loan Number: 999303367

5151 CORPORATE DR. TROY MICHIGAN 48098

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTHUR JOHNSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR PRESTAR

FINANCIAL CORP

Original Instrument No: 0315011118 Date of Not 3: 01/14/2003 Original Recording Date: 05/30/2003

Property Address: 5656 SOUTH ARTESIAN AVENUE CHICAGO, ILLINOIS 60629

Legal Description: Lot Block Section Township Range Plat

LOT 5 IN BLOCK 2 IN COBE AND MC KINNONS GAGE PARK SUPDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

Pin #: 19-13-210-034-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2004.

FLAGSTAR BANK, FSB

== Tracy L Young ==

By: TRACY YOUNG Title: VICE PRESIDENT

State of MICHIGAN City/County of OAKLAND

This instrument was acknowledged before me on 04/01/2004 by TRACY YOUNG, AUTHORIZED OFFICER of FLAGSTAR BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== DARITHA R LEWIS ==

Notary Public: DARITHA LEWIS

My Commission Expires:

10/17/2005

Resides in: WAYNE