

UNOFFICIAL COPY



RECORDING REQUESTED BY:
 WELLS FARGO HOME MORTGAGE
 2701 WELLS FARGO WAY
 MAC#: X9901-026
 MINNEAPOLIS MN 55408
 AND WHEN RECORDED MAIL TO:
 KERRIE L MILLIGAN
 111 W MAPLE STREET #150
 CHICAGO IL 60610

Doc#: 0411129241
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 04/20/2004 10:31 AM Pg: 1 of 2

Loan Number: 708-0024787566

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KERRIE L MILLIGAN

Original Mortgagee(S): NAPERVILLE MORTGAGE, LLC, DBA DOWNERS GROVE MORTGAGE

Original Instrument No: 0312717206

Date of Note: 04/30/2003

Original Recording Date: 05/07/2003

Property Address: 111 W MAPLE STREER #1502 CHICAGO, IL 60610

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT NO. 1520 IN GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAYS SUBDIVISION OF BLOCK 14 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ANJOYMENT FOR THE BENEFIT OF PARCEL (S) 1 AND 2 AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Pin #: 17-04-422-039-1239

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2004.

WELLS FARGO HOME
 MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT LOAN
 DOCUMENTATION

State of UT }
 City/County of CACHE }

This instrument was acknowledged before me on 04/13/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE

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HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE

Property of Cook County Clerk's Office

