

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/12/04



Order Number: 1409 ST5057637
(9072)

Doc#: 0411133031
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/20/2004 07:47 AM Pg: 1 of 2

1. Name of mortgagor(s): BARBARA WEBER
2. Name of original mortgagee: SUNTRUST MORTGAGE INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021250628
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-21-100-027-1098
Common Address: 1559 COURTLAND DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

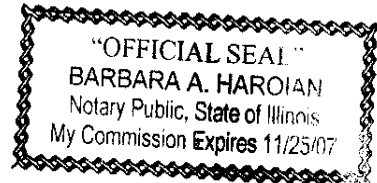
Chicago Title Insurance Company
By: BONNIE M. ZURA
Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061
Telephone No.: (847) 367-5820

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/12/04 by Bonnie M. Zura
as (officer for/agent of) Chicago Title Insurance Company.

Barbara A. Haroian
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: BONNIE M. ZURA
870 NORTH MILWAUKEE AVENUE
VERNON HILLS, ILLINOIS 60061



BOX 393-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 26-1559 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR 3620381; IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR 3626520 AS AMENDED BY FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM FILED NOVEMBER 1, 1988, AS DOCUMENT LR3755016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office