

UNOFFICIAL COPY

Prepared By:

THIRD COAST MORTGAGE, LLC

85 REVERE DRIVE, SUITE B
NORTHBROOK, IL 60062



Doc#: 0411133150
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/20/2004 10:48 AM Pg: 1 of 4

After Recording Return To:

U.S. BANK HOME MORTGAGE CORP.

1550 AMERICAN BLVD., #440
BLOOMINGTON, MN 55425

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810387922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 29, 2004 to secure payment of ONE HUNDRED EIGHTY
EIGHT THOUSAND AND NO/100.
(U.S. 188,000.00) executed by MARNI A. CALDWELL, UNMARRIED AND JUSTIN
W. JOHNSON, UNMARRIED

to THIRD COAST MORTGAGE, LLC
a CORPORATION organized under the laws of ILLINOIS and whose address
is 85 REVERE DRIVE, SUITE B, NORTHBROOK, IL 60062
and recorded in Book, Volume, or Libor No. , at page
(or as No. 0411133132), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-25-213-051-0000

Commonly known as: 219 DODGE AVENUE, #C
EVANSTON, IL 60202

429

BOX 333-CTI

ST 5055 9 8 4 T 7 6 S S O S S T S

Boyle

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

SEE ATTACHED

Property Address: 219 DODGE AVENUE, #C, EVANSTON, IL 60202

Tax ID/PIN Number: 10-25-213-051-0000

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STREET ADDRESS: 219 DODGE AVENUE

UNIT C

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-25-213-051-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THEREFOR ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.