

UNOFFICIAL COPY

Prepared By:

THIRD COAST MORTGAGE, LLC

85 REVERE DRIVE, SUITE B NORTHBROOK, IL 60062

After Recording Return To:

U.S. BANK HOME MORTGAGE CORP.

1550 AMERICAN BLVD., #440 BLOOMINGTON, MN 55425



Doc#: 0411133150

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/20/2004 10:48 AM Pg: 1 of 4

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810387922

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO KY /2301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 29, 2004

to secure payment I

ONE HUNDRED EIGHTY

EIGHT THOUSAND AND NO/100. 188,000.00

) executed by

MARNI 7. CALDWELL, UNMARRIED AND JUSTIN

W. JOHNSON, UNMARRIED

to

THIRD COAST MORTGAGE, LLC

described hereinafter as follows:

CORPORATION

organized under the laws of ILLINOIS

85 REVERE DRIVE, SUITE B, NORTHBROOK, IL 60002

and recorded in Book, Volume, or Libor No.

, at page

(or as No. 04// State of

), by the

County Recorder's Office,

and whose address

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-25-213-051-0000

Commonly known as: 219 DODGE AVENUE, #C

EVANSTON, IL 60202

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	THIRD COAST MORTGAGE, LLC
Witness	By: Aud Land
Witness	(Signature)
STATE OF IL	
COUNTY OF COULT	
On MARCH 29, 2004 , before me State, personally appeared	, the undersigned a Notary Public in and for said County and , known to me to be the
within instrument, was signed and sealed on behalf of	e CORTORATION herein which executed the f said CORTORATION pursuant to its by-laws /she acknowle less said instrument to be free act and deed of
(Seal)	Mark Mullalle
	My Commission Expires: 9-12-07
	OFFICIAL SEAL MARK P MICHALEK Notary Public - State of Illinois My Commission Expires Sep 12, 2007

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LEGAL DESCRIPTION RIDER

SEE ATTACHED

Property of Cook County Clark's Office

Property Address219 DODGE AVENUE, #C, EVANSTON, IL 60202

Tax ID/PIN Number: 10-25-213-051-0000

Document Express, Inc.

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STREET ADDRESS: 219 DODGE AVENUE FICIAL COPY

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 10-25-213-051-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 LACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3: EASEMENT'S AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERFIT ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER THE DEED THAT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED THOM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.