

UNOFFICIAL COPY

Prepared By:

THIRD COAST MORTGAGE, LLC

85 REVERE DRIVE, SUITE B
NORTHBROOK, IL 60062

After Recording Return To:

U.S. BANK HOME MORTGAGE CORP.

1550 AMERICAN BLVD., #440
BLOOMINGTON, MN 55425



Doc#: 0411133134

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds

Date: 04/20/2004 09:40 AM Pg: 1 of 4

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810389099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage dated
MARCH 29, 2004 to secure payment of THIRTY FIVE THOUSAND
TWO HUNDRED FIFTY AND NO/100.
(U.S. 35,250.00) executed by MARNI A. CALDWELL, UNMARRIED AND JUSTIN
W. JOHNSON, UNMARRIED

to THIRD COAST MORTGAGE, LLC
a CORPORATION organized under the laws of ILLINOIS and whose address
is 85 REVERE DRIVE, SUITE B, NORTHBROOK, IL 60062
and recorded in Book, Volume, or Libor No. , at page
(or as No. 0411133133), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 10-25-213-051-0000

Commonly known as: 219 DODGE AVENUE, #C
EVANSTON, IL 60202

4/21/04

21012A

ST 505 89221

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

THIRD COAST MORTGAGE, LLC

Witness

(Assignor)

Witness

By: [Signature]
(Signature)

STATE OF IL

COUNTY OF Cook

On MARCH 29, 2004, before me the undersigned a Notary Public in and for said County and State, personally appeared _____, known to me to be the _____ of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

[Signature]
Notary Public

My Commission Expires: 9-12-07

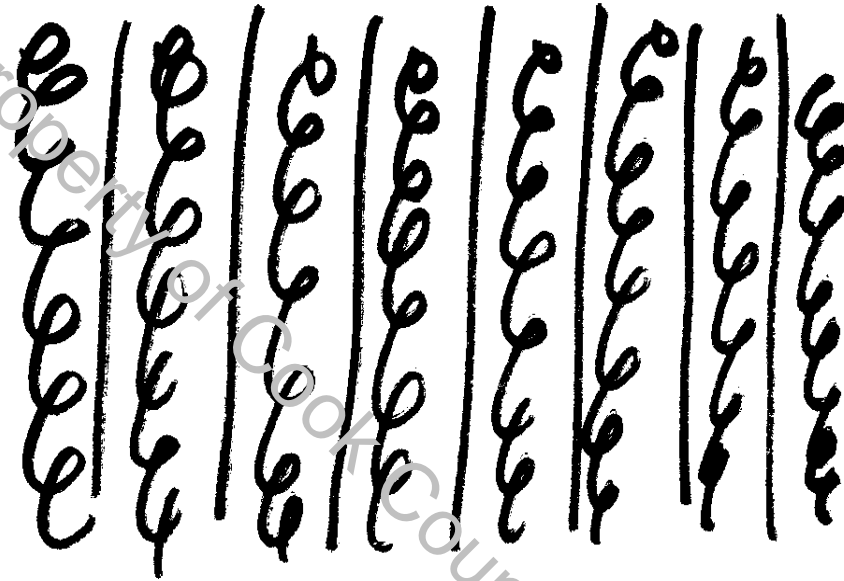


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LEGAL DESCRIPTION RIDER

SEE PRELIMINARY TITLE REPORT

Property of Cook County Clerk's Office



Property Address: 219 DODGE AVENUE, #C, EVANSTON, IL 60202

Tax ID/PIN Number: 10-25-213-051-0000

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STREET ADDRESS: 219 DODGE AVENUE

UNIT C

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-25-213-051-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERE TO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.