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Doc#: 0411133273

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/20/2004 02:10 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511244760

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0020005781, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

_	For itself, its successors and assigns, Bank One N.A., does hereby waive the priority of its
N	mortgage referenced above, in favor of a certain mortgage to Chase Manhattan Mortgage its
	successors and assigns, executed by Rhonda D. Williams, being dated the/_ day of
Y	APRIL , 2004, in an amount not to exceed \$231,600.90 and recorded in Official Record
	Volume , Page , Recorder's Office, Cook County, Illinois and upon the
	premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the
	mortgage to Chase Manhattan Mortgage, its successors and assigns, in the same manner and with
C	like effect as though the said later encumbrance had been executed and recorded prior to the
•	filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or
	relinquishing the lien of said earlier encumbrance upon said premises.
	@0411133272

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of March, 2004.

Cheri Cauthron, AVP

BOX 333-CT

3/

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STREET ADDRESS: 6522 S. KENWOOD FFICIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 20-23-212-061-0000

LEGAL DESCRIPTION:

THE NORTH 27.16 FEET OF THE SOUTH 244.44 FEET OF THE FOLLOWING, TAKEN AS A TRACT: LOTS 20 TO 25 IN BLOCK 1 IN THOMAS A. HALL'S ADDITION TO HYDE PARK IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 12 TO 16 IN BLOCK 2 IN WAIT AND MUNRO'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 25th day of March, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Cheri Cauthron, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires.

CYFIGAL SEAL
PEGGY L. GILBERT
INJEAN PUBLIC - ARIZONA
MY COPR. Expires Dec. 3, 2005