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Doc#: 0411240054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2004 08:45 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

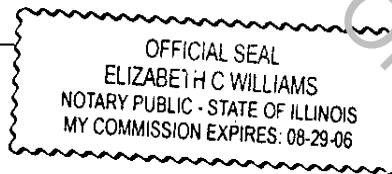
Date: April 8, 2004

Order Number: 04-059899

1. Name of Mortgagor/Borrower(s): JAMES G. DIGGINS and BRIDGET A. DIGGINS
2. Name of original Mortgagee/Lender: HOMETRUST MORTGAGE
3. Mortgage recording document no.: 0021135281
4. The above referenced mortgage has been paid in accordance with a written payoff statement, and there is no objection from the mortgagee or mortgage servicer, or its successor in interest, to the recording of this Certificate of Release.
5. The person executing this Certificate of Release is an officer or duly appointed agent of the title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in the State pursuant to Section 30 of the Mortgage Certificate of Release Act.
6. This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
7. The mortgagee or its mortgage servicer has provided a written payoff statement.
8. The property described in the mortgage is as follows:
 - Permanent Index Number:
 - Common Address: 1224 BLANCHAN AVENUE, LA GRANGE PARK IL 60526
 - Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Metropolitan Title Company
505 East North Avenue; Suite 250, Carol Stream, IL 60188
Telephone: (630) 784-7110

By: Kim Sarno
Authorized Signature:



State of Illinois
County of

This instrument was acknowledged before me on April 8, 2004 by _____

Elizabeth C. Williams
Notary Public

Prepared by: K. Sarno, METROPOLITAN TITLE COMPANY, 1127 S. MANNHEIM RD.,
STE. 105, WESTCHESTER IL 60154

Return to: _____

Box 45

04 - 059899

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METROPOLITAN TITLE CO.

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Legal Description

Land in the CITY of LA GRANGE PARK, COOK, ILLINOIS, described as follows:

LOT 6 IN BLOCK 9 IN CHICAGO TITLE AND TRUST COMPANY'S FOREST PRESERVE ADDITION OF LAGRANGE PARK, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE WEST 122.02 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 9, 1924 AS DOCUMENT NO. 8408349 IN COOK COUNTY, ILLINOIS.

PIN(S): 15-27-316-018

Commonly Known As: 1224 BLANCHAN AVENUE

Property of Cook County Clerk's Office