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Doc#: 0411241032
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/21/2004 10:41 AM Pg: 1 of 3

103967-ALC (2 of 2)
LOAN NO. 20037119.1

This form was prepared by: **WARREN P. THOMAS**, address:
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607,
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC. (herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **FEBRUARY 6, 2004**, made and executed by
DAVID DONATELLE, A BACHELOR AND NICHOLAS H. MAZZA, A BACHELOR

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **17-06-235-119-1005**
Property Address: **1261 N. PAULINA STREET UNIT 5, CHICAGO, ILLINOIS 60622**
such Mortgage having been given to secure payment of
THREE HUNDRED THIRTY-THREE THOUSAND SEVEN HUNDRED AND 00/100. (\$ **333,700.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0411241031 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: **DD NM**

LOAN NO. 20037219-1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.

By: LAURA VETTER
Its: SECRETARY

By: FRANCISCO X. ROBAINA
Its: ASSISTANT SECRETARY

STATE OF ILLINOISCOUNTY OF COOK

On FEBRUARY 6, 2004 before me, the undersigned, A Notary Public in and for said County and State personally appeared LAURA VETTER known to me to be the SECRETARY and FRANCISCO X. ROBAINA known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature]Dated this 6thday of February2004

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 103967-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 5 IN MONTAUK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 68, 69 AND 76 IN MOORMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90264139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-06-235-119-1005

CKA: 1261 NORTH PAULINA #5, CHICAGO, IL, 60622