



Doc#: 0411241101  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/21/2004 01:03 PM Pg: 1 of 2

Law Title-Lincolnshire

CERTIFICATE OF RELEASE

Date: 04/07/04

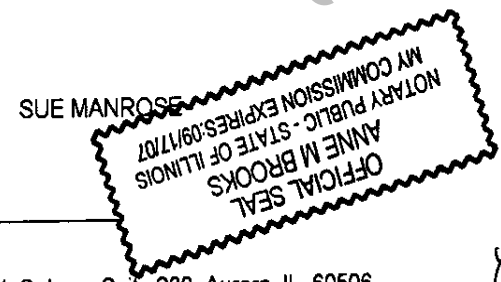
Law Title Order Number: 28150-CC

- Name of Mortgagor(s): RUFINO RAMOS
- Name of original Mortgagee: FIRST SUBURBAN MORTGAGE
- Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
- Mortgage recording Document Number(s): 0021316543**
- The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
**Permanent Index Number: 25-30-304-039-0000**  
**Address: 12358 VINCENNES AVE., BLUE ISLAND, IL 60403**  
**Property Legal Description: See Attached Exhibit "A"**  
 Law Title Insurance Company

By: Sue Manrose  
SUE MANROSE  
Address: 175 OLDE HALF DAY RD, #132, LINCOLNSHIRE, IL 60069  
Phone: (847)415-6200

State of Illinois, County of COOK  
This instrument was acknowledged before me on 04/07/04 by  
as (officer for/agent of) Law Title Insurance Company.

Anne M Brooks  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

*Law*

Box 446

# UNOFFICIAL COPY

LAW TITLE INSURANCE COMPANY

Commitment Number: 28150-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 15 AND THE NORTH 1/2 OF LOT 16 IN THE SUBDIVISION OF LOT 4 IN LUDWIG KRUEGER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST OF LOTS 5 AND 6 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF VINCENNES AVENUE AS NOW LAID OUT AND PLATTED, IN COOK COUNTY, ILLINOIS

25-30-304-039-0000  
12358 VINCENNES AVE., BLUE ISLAND, IL