5199800T 240789

Prepared by & return to:

Baxter Credit Union Home Equity Department 400 N. Lakeview Parkway Vernon Hills, IL 60061

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 04/21/2004 09:19 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated September 17, 2001 executed by Sandra J. Aguilar and Juan Aguilar Mortgagors / Owners, to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for \$36,000.00 recorded October 11, 2001 as Document No.0010947086 in the records of Cook County, Illinois and concerning the real estate property located at 1696 Prairie, Northbrook, IL 60062 as PIN No.04-17-105-0/19.

For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage/Deed of Trust insofar as the following described Mortgage is concerned.

That certain Mortgage / Deed of Trust datage

to Washington Mutual Bank, Its

Successors And/Or Assigns as Mortgagee / Deneficiary securing payment of a note in the amount of \$130,500.00 recorded on as Document No.

The undersigned hereby consenting that the lien of the Mortgage / Deed of Trust first above described be taken as second and inferior to the Mortgage last above described.

∕John Wagner, Lending Manager

STATE OF ILLINOIS

COUNTY OF LAKE

Clark's Offic Before me, a Notary Public in and for said County and State, personally appeared John Wagner Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal. Dated March 25, 2004.

> ************************ "OFFICIAL SEAL" BETH E. JOHNSON Notary Public, State of Illinois My Commission Expires 05/14/07

a was a manufacture of the said

BOX 333-CTI

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OFFICIAL COPY

STREET ADDRESS: 1696 PRAIRIE

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-17-105-019-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 11 NORTHBROOK WEST, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

Property of Cook County Clerk's Office

MERIDIAN, IN COOK COUNTY, ILLINOIS.